

# **HOUSING REHABILITATION LOAN COMMITTEE**

**DEPARTMENT OF CITY DEVELOPMENT**

**THURSDAY, November 3, 2011**

**Rescheduled from October 27, 2011**

## **AGENDA**

**There will be a meeting of the Housing Rehabilitation Loan Committee on Thursday, November 3, 2011 at 4:45 p.m. in the Planning Conference Room 103, First Floor City Hall, 828 Center Avenue. The agenda will consist of the following:**

- 1. Pledge of Allegiance.**
- 2. Approval of Minutes**
  - a. September 29, 2011**
- 3. Resolution No. 362**

**A resolution approving Housing Rehabilitation Loans under the Community Development Block Grant Program & the Lead Hazard Control Grant Program.**
- 4. Mortgage Subordination Request(s) (if required)**
- 5. Adjourn**

**Submitted,**

**Chad Pelishek**  
**Economic Development Manager**

**If you are unable to attend this meeting please notify the Department of City Development at (920) 459-3377.**

**If committee members wish to discuss any information contained on the confidential information provided under consideration, they must convene in closed session under the provisions of State Statute 19.85 (1)(f).**

**Persons with disabilities who need accommodations to attend this meeting should contact the Department of City Development, 828 Center Avenue, (920) 459-3377.**

**\*\*\*\*PLEASE CALL OUR OFFICE IF YOU CANNOT ATTEND by Monday! We have financial institutions waiting for approvals\*\*\*\***